

### Website Template

The website of a TEI shall be in two part. In the first part, the institution shall display the following information:

#### Part-I:

##### A. General information

###### i. Name and address of the Institution

**Ramadhar Singh Teachers Training Callege, Ekma. District....Saran... State...Bihar....**

**Email:- rsttc@hotmail.com telephone No. with Code:.... 8969420227..**

###### ii. Year of establishment

.....**2012**.....

###### iii. Teacher Education Programmes (s) offered in the Institution

S.No.	Programme	Number and year of NCTE Recognition	Sanctioned Intake
1.	B. Ed	ERC17-157.6.91NCTE/B. Ed./2013/19447	100
2.	D. El. Ed	ER- 213.6(i).226/ERCAPP2966/D.El.Ed(Addl course)/2016/46430 Date-02/05/2016	50

###### iv. Details of Affiliation

S. No.	Programme	Name of the Affiliating Body	Number and Year Affiliation
1.	B.Ed	Jai Prakash University Chhapara	3972 ® 2013
2.	D.El.Ed.	B.S.E.B. Patna	Under process

###### v. Status of Affiliation

- Permanent/temporary .....**Permanent**...

In the case of temporary Affiliation, it is valid up to .....

###### vi. Type of management (Mark which is applicable)

- University department (State university/Central university/Deemed university/Private university)
- Government Institution
- Government aided institution

- Self-financing institution
- vii. In the case of Government aided or Self-financing Institution, mention if the institution is managed by Registered Trust.....
- Registered Society
  - Registered Trust
  - Company Registered under Section 25 of the companies Act.
- viii. Status of the Institution (Mark Which is applicable)
- Independent Institution offering only teacher Education Programme (s)
- Department in a Composite Institution offering UG/PG Programmes in various disciplines
- ix. Institution meant for
- a. Males only
  - b. Female only
  - c. Co-educational
- x. Accessibility
- Whether accessible in all- weather and through Pucca Road                      Yes
- Name of the Nearest Railway Station.....EKMA...

**In addition to the general information mentioned at i to X above, the institution may highlight the following, if it so desired:-**

**i. History of the Institution**

The **Ramadhar Singh Teacher Training College, Ekma, Saran**, was established in 2012 and it is run by **Bapuji Educational & Dev. Trust**. National Council of teacher education (NCTE) Bhubneshwar gave recognition to our college for B. ed. Course in 2013 for session 2013-14. & 2014-15 batch of our college have passed with good academic result.

**ii. Vision Statement**

This area was education backward and due to lack of teacher training college most of the graduates & post graduates are working in other parts of India like (UP. MP) Etc. for their teacher training college is more important than any other sector, so we established with view to enhance the employment opportunities among education talented youth.

**iii. Mission and objectives**

To produce quality teacher

To serve as a center of excellence and innovation

To provide professional & academic leadership.

To provide community service

**iv. Significant achievements and Contributions in the field of education, such as Award/Recognition, Eminent Alumni etc.**

**Significant Achievements, if any**

Our six students awarded by Hindustan Pratibha samman for their performance in university level Exam in B. Ed. for the session 2013-14 & 2014-15 (3 Student in each session)

**Contributions in the field of Education**

We provide free education for economically backward student and we are trying to organize seminars & work shop on educational issues.

**Award and Recognition Received**

Due to our excellence we got the recognition for D. El.Ed. Programme for 50 seats from 2016 just in 3 year after the establishment of the college by NCTE.

**Eminent Alumni**

We organize alumni meet thrice in a year & we invite them on most of the occasions for their experience & suggestion.

**Any other information**

The college is affiliated with Jai Prakash University Chapra & the admission procedure for both the courses (B. Ed & D. El. Ed) by entrance exam only.

**Part-II:**

This part shall include information regarding infrastructure, Teacher and Non-teaching staff, available instructional resources, students, Instructional Management, etc, which are mandatory as per the regulations.

**1. Campus and Infrastructure**

a. Available Land area in square meters  
 .....**3157.35**.....

b. Whether the available land is on  
 Lease basis  
 Ownership basis  
 Note: in case of lease, mention the name of individual or Agency from whom lease is taken and  
 period of lease .....

c. Built- up area in square meters  
 .....**3595.31**.....

In case of multi-storey building built-up area in square meters on each floor

S. No.	Floor	Built-up area in square meters
1.	Ground Floor	927.44
2.	First Floor	889.29
3.	Second Floor	889.29
4.	Third Floor	
5.	Fourth Floor	
<b>Total Area</b>		<b>3595.31</b>

d. Mention if fire safety equipment has been installed Yes  
 If yes, mention if the same are installed as per building bye Laws Yes

e. Mention the facilities available for differently abled persons.

- i. ....Ramp.....
- ii. ....
- iii. ....
- iv. ....
- v. ....
- vi. ....

f. Mention, if Hostel facilities are available No

If yes

(i) Mention if separate facilities are available for female students Yes / No

(ii) Mention the number of male and / or female students for whom facilities are available

Male Students

Female Students

g. (i) The information regarding the available infrastructure be provided in the following Table:

S. No.	Infrastructure	Whether available: Yes/ No	Size in Sq. ft.
a.	Classroom i. Classroom 1 ii. Classroom 2 iii. Classroom 3 iv. Classroom 4 ..... .....	Yes Yes Yes Yes	749.38 653.69 749.38 653.69
b.	Multipurpose Hall	Yes	2008.97
c.	Library-cum Reading Room	Yes	1977.97
d.	ICT Resource Center	Yes	653.69
e.	Curriculum Laboratory	Yes	2010.26
f.	Art Resource Center	Yes	1483.91
g.	Health physical Education Resource Center	Yes	2009.94
h.	Multipurpose Playfield	Yes	2402.5
<b>g.( ii) whether following facilities are available in the Institution:</b>			
a.	Principal's Office	Yes	
b.	Staff Rooms	yes	
c.	Administrative office	Yes	
d.	Visitor Room	Yes	
e.	Separate Common Room for male & female	Yes	
f.	Seminar Room	Yes	
g.	Canteen Room	Yes	
h.	Separate toilet facility for Staff	Yes	
i.	Separate toilet facility for differently abled persons	Yes	
j.	Parking space	Yes	
k.	Open space for additional accommodation	Yes	
l.	Store Room	Yes	
m.	Medical Facility	Yes	
n.	Water Purified	Yes	
o.	Wi- fi	Yes	
p.			
q.			

## 2. Teaching and Non-teaching Staff

No. of staff member in position at the time of commencement of the current session:

a. Principal / HOD	1/1
b. Academic Staff:	
• Professor	-----
• Associate Professor / Reader	-----
• Associate Professor / Lecturer	15
• Any Other	-----
• Total Academic Staff	16
c. Total Administrative, technical and professional Staff	-----

d. No. of Vacant position as on the date of last revision of website

S. No.	Academic Position	No. of Vacant position	Other Staff	No. of Vacant Position
i.	Principal / HOD	0	Administrative Staff	0
ii.	Professor	0	Technical Staff	0
iii.	Associate Professor / Reader	0	Professional Staff	0
iv.	Assistant Professor / Lecturer	0		

e. Number of academic and other staff recruited during the current session

Academic

Other

f. Number of academic of academic and other staff who left the institution during the current session 2016-17

Academic

Other

The list of staff be provided in Tabular form as given below:

A. Academic Staff as on.....04<sup>th</sup> Aug. 2016.....

S. No.	Name of the staff member	Designation	Academic Qualification	Professional Qualification	Date of Birth	Date of Appointment	Nature of appointment	Whether approved by the affiliati university//body	Pay scale or consolidated amount	Total emoluments	Retirements benefits	Photograph	Remarks
1.													
2.													
3.													
4.													
5.													
6.													
7.													
8.													
9.													
10.													
11.													
12.													

**B. Administrative, Professional and technical Staff as on 04-08-2016**

S. No.	Name of the staff member	Designation	Academic Qualification	Professional Qualification	Date of Birth	Date of Appointment	Nature of appointment	Pay Scale of Consolidated Amount	Total emoluments	Retirements benefits CPF etc.	Photograph	Remarks
1.												
2.												
3.												
4.												
5.												
6.												
7.												
8.												
9.												
10.												
11.												
12.												

**Notes:**

- i. If more than one teacher Education programme is offered, the staff list be provided separately for each programme.
- ii. Academic Qualification – MA/M/Sc./M. Com./ etc.
- iii. Professional Qualification – B. Ed., M. Ed. Etc
- iv. While mentioning the qualifications, subject at PG or Ph. D. level must be mentioned such as MA English, Ph. D. Education etc.
- v. Nature of appointment full time, Temporary, Probation, Contract, Guest faculty etc.
- vi. Mention the vacant positions is vacant and steps taken to fill the vacant positions.

**3. Student on the rolls of the institution.**

This section shall include the following information about the students on the rolls of the institution:

a. Date of commencement of the current academic of the current academic session

b. Last qdata fixed by the affiliating body for admission



c. Date of last admission made in the institution

d. Mode of selection of student ;whether students are selected by the affiliating body or by the institution mark which is applicable

- selected by affiliating body
- Selected by state Gov.
- Selected by institution

e. Whether entrance test is conducted by Institution/ affiliating body/ State

Govt....**Institution**....

f. No. of student enrolled in the current academic session

<b>100</b>
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g. **Category-wise distribution of students.**

Programme	No. of Male Students	No. of female Students	No. of students enrolled in SC Category	No. Students enrolled in ST Category	No. Students enrolled in OBC Category	No. Students enrolled in Unreserved Category	Total student in Programme
B. Ed	42	58	08	----	31	61	100

h. **No of student in each pedagogy Subject**

Programme Name	Pedagogy Subjects	Number of Students Enrolled
	English	10
	Hindi/regional Language, SNK	03+01



**Notes:**

- i. In the “Category” column, mention if the student belongs to the SC/ST/OBC General of any other Category for which Reservation policy of the state is applicable.
- ii. Qualifying examination implies the eligibility qualification prescribed in the NCTE/Affiliating body Norms, such as higher Secondary (+2), BA, BS, B. Com., MA, MSc etc. in the case of M. Ed. Eligibility Qualification is B. Ed./B.El.Ed. etc.
- iii. in the gender column, Male (M) or Female (F) be written
- iv. in case more than one programme is offered in the institution, the list of students be provided separately.
- v. Pedagogy subjects are applicable in the case of programmes like B. Ed. D. El. Ed etc.

**4. Financial Status**

**a. Endowment fund maintained by the TEI**

**Amount**.....

**Bank** .....(N/A).....

**FDR Number** .....

**b. Reserve Fund Maintained by the TEI**

**Amount** .....

**Bank** .....(N/A)

**FDR Number** .....

**Note:-** Details of endowment fund and reserve fund be provided separately for each programme.

- c. Annual fees charged from students of different programmes and annual fees fixed by the state Govt. for different programmes.

<b>S. No.</b>	<b>Programme</b>	<b>Total Annual fee Charged by the Institution (Current Session)</b>	<b>Fee Fixed by the center/State/Union Territory Government (Current Session)</b>
1.	B.Ed	78,40,000.00	

- d. Mention if fee concession of scholarships are given to students Yes / No

If yes, give details

.....**NO**.....  
.....  
.....  
.....

e. Income during the previous academic Session

S. No.	Head/Source of Income	Income in INR (Write NA for not applicable)
1.	Income from fees	<b>78,40,000.00</b>
2.	Grant received from state govt.if any	NIL
3.	Income from other sources: donation etc. (from & prospectus)	<b>52,500.00</b>
Total Income		<b>78,92,500.00</b>

f. Expenditure during the Previous Academic Session.

S. No.	Head of Expenditure	Expenditure in INR (Write NA for not applicable)
A.	Capital Expenditure	
1.	Expenditure incurred on augmentation of infrastructure	<b>31,81,240.00</b>
2.	Expenditure incurred on augmentation of infrastructure Resources	N/A
B.	Recurring Expenditure	
3.	Staff Salary	<b>20,28,000.00</b>
4.	Interest payment on loans	<b>10,76,933.00</b>
5.	Loan Repayment	
6.	Miscellaneous Expenditure	<b>9,80,118.00</b>
C.	Transfer to Capital Account	<b>6,26,208.50</b>
7.	Transfer to Governing Body	
Total Expenditure		<b>78,92,500.00</b>

g. Whether balance sheet of the previous academic session has been displayed **Yes / No**

**Note:** balance sheet of the previous academic session be displayed.

**5. Instructional Resources**

**A. Library**

- a. Sitting capacity in the reading room 50
- b. Number of books 4645
- c. Number of Titles 10
- d. Number of Reference books like encyclopaedias, Dictionaries, 25

Documents, Report etc.

- e. Names of Journals subscribed
  - I. ....
  - II. ....
  - III. ....
  - IV. ....
  - V. ....
  - VI. ....
  - VII. ....
  - VIII. ....
  - IX. ....
  - X. ....

- f. Number of books added during the previous academic session 400
- g. Number of books added during the current academic session 1000

**B. ICT Resource Center**

- Number of computer system 25
- Availability of Internet Facility Yes
- Accessibility of Internet facility to Students Yes
- Number of CD ROMs 15
- Number of Resources added during the Current Session
  - Name of Resource
  - I. ....Desktop..... 03
  - II. ....UPS..... 03

- III. ....CD ROM.....
- IV. ....

03
----

- Number of Resource added during the previous academic session

Name of Resource

- i. ....Desktop.....
- ii. ....Laptop.....
- iii. ....UPS.....
- iv. ....CD ROMs.....

02
01
02
02

**C. Art and Craft Resource center (Essential items available be mentioned)**

- I. Music item Harmmium, Tabla, Khori Dholak, Gitar, Thanj
- II. Drawing item (Drawing Pencil Drawing sheets, kores color, Aman brush
- III. Carpenter tools hathon Ari, Baswla Table, Khurpi)
- IV. ....
- V. ....
- VI. ....

- Number of Resources added during the previous academic session

Name of Resource

- I. ....Gitar.....
- II. ....Thanj.....
- III. ....Table.....
- IV. -----Tape-----
- V. ....

01
01
01
01

**D. Curriculum Laboratory (Essential items available be mentioned)**

S. No.	Resources for Curriculum Laboratory	Write "A" for Available and "NA" for Not Available
i.	Resources for English Language	A
ii.	Resources for Science Language	A

iii.	Resources for Social Science Language	A
iv.	Resources for Regional Language Education	N/A
v.	Resources for Core Language	A
vi.	Overhead Projector/ Notice Boards/Black Boards	A
vii.	.....	
viii		
ix	.....	

• Number of Resources added during the previous academic session

Name of Resources

- I. Amplifier 120 DC.....
- II. Microphone AWM490.....
- III. SRX1200 Box.....
- IV. ....

E. Physical Education Resources Centre (Essential items available be mentioned)

- I. Weighting Machine.....yes.....
- II. Height Measure.....yes.....
- III. Carrom.....yes.....
- IV. Cricket.....yes.....
- V. Badminton .....yes.....
- VI. volleyball.....yes.....

Number of Resources added during the previous academic session

Name of resources

- I. Cricket Bat.....04.....
- II. Carrom.....02.....
- III. Volleyball .....03.....
- IV. Chess.....02.....

F. Anatomy, Physiology, and Health Education Laboratory, Sports Psychology Laboratory, Care and Rehabilitation laboratory, and Human Performance Laboratory (For the B.P. Ed, M.P.Ed and D.P. Ed Programmes) (**Essential items available be mentioned**)

# Anatomy, Physiology, and Health Education Laboratory

## (For D.P.Ed., B.P.Ed. and M.P.Ed. Programme)

S.No.		Write “A” for Available and “NA” for Not Available
<b>i.</b>	Human Skeleton	<b>A</b>
<b>ii.</b>	Haemoglobin Meter	<b>N/A</b>
<b>iii.</b>	Human Body System Charts Displaying all systems (at least one separate chart for each body system)	<b>A</b>
<b>iv.</b>	Weighing Machine	<b>A</b>
<b>v.</b>	Human Body organ System models	<b>A</b>
<b>vi.</b>	.....	
<b>Vii</b>	.....	
<b>viii.</b>	.....	
<b>ix.</b>	.....	

- Number of Resources added during the previous academic session  
Name of resources

I. ....PH paper.....	01
II. ....Mode of Eye.....	02
III. ....Brain.....	02
IV. ....Spring Balance.....	00

## Human Performance Laboratory

(For B.P.Ed. and M.P.Ed. Programmes)

S.No.	Resources	Write “A” for Available and “NA” for Not Available
i.	Peak Flow Meters	N/A
ii.	Dry Spiro Meters	N/A



iii.	Heart Rate Monitors	
iv.	Grip Dynamometers	
v.	.....	
v.	B.P. Apparatus (Sphygmomanometers & Stethoscope)	
vi.	.....	
vii.	.....	
viii.	.....	
ix.	.....	

- Number of Resources added during the previous academic session

Name of resources

- i. ....
- ii. ....
- iii. ....
- iv. ....

<b>Physiotherapy, Athletic, Care &amp; Rehabilitation Laboratory</b>		
(For B.P.Ed. and M.P.Ed. Programmes)		
S.No.	Resources	Write “A” for Available and “NA” for Not Available
i.	Infra-red lamp	N/A
ii.	Diagnostic Table	N/A
iii.	Thermometer (Clinical)	N/A
iv.	Sterilizing Unit	N/A
v.	First Aid Box (Preliminary & Advanced)	N/A
vi.	Ultrasound Therapy Unit	N/A
vii.	.....	
viii.	.....	
ix.	.....	
x.	.....	

- Number of Resources added during the previous academic session

Name of resources

- i. ....
- ii. ....
- iii.....
- iv.....

## Sports Psychology Laboratory

(For B.P.Ed. and M.P.Ed. Programmes)

S.No.	Resources	Write “A” for Available and “NA” for Not Available
a.	Psychology tests	N/A
b.	Instruments for testing psychological characteristics (with rating scales & manuals)	N/A

- Number of Resources added during the previous academic session

Name of resources

- i. ....
- ii. ....
- iii.....
- iv.....

## Sports Bio- mechanics Laboratory

(For B.P.Ed. and M.P.Ed. Programmes)

S.No.	Resources	Write “A” for Available and “NA” for Not Available
a.	Electronic Goniometer (Latest Module)	N/A
b.	Gait Analysis system for anytime and anywhere alternatively pressure plate	N/A
c.	.....	

- Number of Resources added during the previous academic session

Name of resources

- i. ....
- ii. ....
- iii.....
- iv.....

**Mention if the Institution offering programmes in Physical Education possesses following facilities:**

S.No.	Facilites	Write “A” for Available and “NA” for Not Available
<b>i.</b>	<b>Sports &amp; Field Equipment for Athletics</b>	N/A
<b>ii.</b>	<b>Hockey</b>	N/A
<b>iii.</b>	<b>Football</b>	N/A
<b>iv.</b>	<b>Cricket</b>	N/A
<b>v.</b>	<b>Basketball</b>	N/A
<b>vi</b>	<b>Volley ball</b>	N/A
<b>vii</b>	<b>Badminton</b>	N/A
<b>viii</b>	<b>Lawn Tennis</b>	N/A
<b>ix</b>	<b>Athletic Track</b>	N/A
<b>x</b>	<b>Gymnastics</b>	N/A
<b>xi</b>	.....	
<b>xii</b>	.....	

- Number of Resources added during the previous academic session

Name of resources

- i. ....
- ii. ....
- iii.....
- iv.....

**G. Diploma in Visual Arts Education**

**G (i) Resource Centre/ Studios for Diploma in Visual Arts Education**

S.No.	Resource Centre/Studios	Write “A” for Available and “NA” for Not Available
<b>i.</b>	<b>Resource Centre for Arts Education with ET and</b>	N/A

	<b>ICT facilities</b>	
<b>ii</b>	<b>Art Studio for painting with facilities for fifty students</b>	N/A
<b>iii</b>	<b>Applied arts studio with facilities for fifty students</b>	N/A
<b>iv</b>	<b>Sculpture studio with facilities for fifty Students</b>	N/A
<b>v</b>	.....	
<b>vi</b>	.....	
<b>vii</b>	.....	

**G (ii) Equipment and Materials for Resource Centre and Art Studios**

<b>S.No.</b>	<b>Equipment and Materials for Resource Centre and Art Studios</b>	<b>Write “A” for Available and “NA” for Not Available</b>
<b>i</b>	<b>Books on arts &amp; crafts, Journals, &amp;Magazines</b>	
<b>ii</b>	<b>Audio-visual equipment- YV, DVD Player, Electronic Projector</b>	
<b>iii</b>	<b>Audio- visual aids, video- audio tapes, slides, films, CDs</b>	
<b>iv</b>	<b>Measurement tools</b>	
<b>v</b>	<b>Children’s Books</b>	
<b>vi</b>	<b>Teaching Aids- Charts, Pictures</b>	
<b>vii</b>	<b>Motivational materials such as</b>	
<b>viii</b>	<b>Work of Well known artists and master craft person Easels</b>	
<b>ix</b>	<b>Drawing Board</b>	
<b>x</b>	<b>Canvases</b>	
<b>xi</b>	<b>Applied Arts kit and Raw Material</b>	
<b>xii</b>	<b>TV. DVD Player, Slide Projector</b>	
<b>xiii</b>	.....	
<b>xiv</b>	.....	
<b>xv</b>	.....	

- Number of Resources added during the previous academic session

Name of resources

- i. ....
- ii. ....
- iii.....
- iv.....

**H. Diploma in Performing Arts Education**

**H(i) Resource Centre and Music Rooms**

<b>S.No.</b>	<b>Resource Centre and Music Rooms</b>	<b>Write “A” for Available and “NA” for Not Available</b>
<b>i</b>	<b>Resource Centre for Arts Education with ET and ICT Facilities</b>	
<b>ii</b>	<b>Performing Arts Resource Centre with Mirror</b>	
<b>iii</b>	<b>Instrumental Music Room with Mirrors</b>	
<b>iv</b>	<b>Vocal Music Room with Mirrors</b>	
<b>v</b>	.....	
<b>vi</b>	.....	
<b>vii</b>	.....	

**H (ii)**

<b>S.No.</b>	<b>Equipment and Materials for Resource Centre and Music Rooms</b>	<b>Write “A” for Available and “NA” for Not Available</b>
<b>i</b>	Books on music/danced, theater, Journals, & magazines	
<b>ii</b>	Children’s Books	
<b>iii</b>	Teaching Aids	
<b>iv</b>	Audio-visual equipment- TV, DVD Player, & magazines	
<b>v</b>	CDs on Performing arts	
<b>vi</b>	Mirrors	
<b>vii</b>	Regional Musical Instruments	
<b>viii</b>	Basic musical Instruments	
<b>ix</b>	Costumes, Jewellery used in various dance forms and theatrical forms	

<b>x</b>	Costume ward	
<b>xi</b>	Instruments used in hindustani & karmnatic music, like sitar, veena, mrdangam/ pakhawaj, electronic tanpura	
<b>xii</b>	Make up material	
<b>xiii</b>	.....	
<b>xiv</b>	.....	
<b>xv</b>	.....	

- Number of Resources added during the previous academic session

Name of resources

- i. ....
- ii. ....
- iii.....
- iv.....

## 6. Academic Management

**In this section, the TElS are required to provide the following information:**

- Daily working hours 07
- Number of working days in a week 06
- Total no. of working days in the previous academic session 220
- Programme- wise Results of Students **for last three years** 80

<b>Pass % age in the final examination during the last three academic sessions</b>				
<b>S.No.</b>	<b>Programme</b>	<b>Session 2013-14</b>	<b>Session 2014-15</b>	<b>Session 2015-16</b>
<b>1</b>	<b>B.Ed.</b>	<b>89</b>	<b>100</b>	<b>N/A</b>
<b>2</b>				
<b>3</b>				
<b>4</b>				
<b>5</b>				
<b>6</b>				

Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the

Previous two years:

Year	Number of Students Appeared	Number of Students Qualified
2014	30	08
2015	45	12

Mention the value added coerces if offered by the TEI on own its initiative

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Name & Number of schools available for internship during the current session

- (a) Govt./Govt. aided Schools
  - I. Alakh Narayan Singh High school, Ekma, Chapra
  - II. M.N.S. High School Rasulpur, Chapra
  - III. Bareza High School Bareza, Ekma, Chapra
  - IV. ....

- (b) Private recognized Unaided School
  - I. Jyoti Central high School, Ekma, Chapra
  - II. ....
  - III. ....
  - IV. ....

- (c) Rural Schools
  - I. ....NA.....
  - II. ....
  - III. ....
  - IV. ....

- (d) Urban Schools
  - I. ....NA.....
  - II. ....
  - III. ....
  - IV. ....

- Total Number of internship days in the previous academic session 40
- Total number of Mentor teachers associated with the Internship 40

Programme

- Did the institution conduct orientation programme for the students before the commencements of internship Yes/No
- Did the Institution conduct the Planning cum consultation meeting with the Heads of Internship Schools? Yes/No
- Details of Internship School

S. No.	Name of the School	Location (Rural Urban/Rural)	Management (Government / Aided/ Private Unaided)	Total No. of students in the School	Distance from the TEI	No. of students teachers dep Internship
1.	ANS High school	Rural	Gov	1000	02	30
2	B.H.S.B.	Rural	Gov	1000	03	30
3	J.S. H.S.	Rural	Pvt.	1000	01	30
4	M.N.S.	Rural	Aided	250	04	10
5						
6						
7						
8						

- **Details of Academic Programme like Conference, Seminars, Workshops, Training Programmes organized, during the previous academic session:**

**Conference**

.....  
 .....N/A.....  
 .....

**Seminars and Workshop**

.....  
 .....N/A.....  
 .....

**Training Programmes (B.Ed)**

-----Micro Teaching-----  
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**Details of events/ Celebration organized during the previous academic session:**



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.....

**7. Governance Structures:**

(a) Has the institution constituted the management Committee Yes/No

If yes, display the composition along with names of the members mentioning their names, Qualification, Profession/ Occupation etc.

Details of the members of the Management Committee

S.No.	Name	Educational Qualification	Professional Occupation	Designation

**Note:**

i. **Profession/ Occupation:** Educationist, Business, Agriculture, Medical Professional, etc.

ii. **Designation:** Chairman, Member Secretary, Correspondent, manager etc.

- No. of meetings of the management Committee held during the Previous academic session

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(b) Has institution established a Grievance Redressal Mechanism? Yes/ No

if yes, give details

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(c) Has the institution established anti-ragging mechanism? Yes/No

If yes, give details

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(d) Has the institution constituted the Quality Assurance Cell? Yes/No

(e) Mention if any other structure has been created to enhance effectiveness of the Institution

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**8. Revision/ Modification of Website**

- i. Academic session in respect of which above information in Part II is provided. 2015-17
- ii. Date of last Revision of website.....
- iii. Periodicity of Website Revision
  - Quarterly
  - Half Yearly
  - Annually

**Certificate**

Certified that the data provided in the website is authentic to the best of my knowledge, Further, I am duly authorized by the management of the Institution to provide the Information

Name:- B.N.Pandey  
Designation:- Principal  
E-mail id:- rsttc@hotmail.com